

THE BULLETIN



OF FRIENDS OF FATHER CAFFAREL

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EDITORIAL

To & José Moura-Soares

*(Responsible couple of the International Leading
Team of the Team's of Our Lady)*



The Spirit pushes us to go forward...

In a time when we are constantly asked by Pope Francis not to prevent the action of the Holy Spirit, we remind you once again that Father Caffarel also often advised us to take advantage of this impetuous force, which like a gust of wind, makes wonders in our life as a couple, as a family, and at the same time opens our doors and pushes us to go forward.

The Spirit is the creative energy of our lives. To live our Christian vocation faithfully to Jesus and to the Movement's charisma we have to fight many battles against our inner fragility, against our selfishness, both of which render more difficult our answer to God's continuous call.

Such a lot of resistance in ourselves, in our will to achieve Love's triumph...

Sometimes the obstacles from the outside world, which may come even from our family and friends, make us forget the strength we need to walk in the paths of holiness. We allow the materialism which surrounds us to guide our steps.

The visible sign chosen by God to manifest the Spirit was a tongue of fire, a strong and powerful image to show us the intensity of His Love.

If the fire purifies and awakens energies, the Holy Spirit filling our hearts, enables us not only to love God, but also to love Him in the people he placed at our side.

In this world suffering from lack of love, if the fire of the Holy Spirit inflames us, we will surely overcome our moments of slackness and mediocrity. And

so we will be capable of collaborating in the “Tenderness revolution” – Joy of the Gospel. (88)

The Spirit is not an anonymous force, hardly felt in the middle of the crowd, but an invitation to love unconditionally, a consequence of our connection with Him.

We cannot sit still and leave things as they are, we need **a new pastoral and missionary conversion** – joy of the Gospel (25) and this should be a commitment for us.

May we collaborate with enthusiasm and joy to be witnesses of a living God who needs us.

Tó & Zé Moura Soares

*Serving
of the Cause...*

Father Paul-Dominique Marcovits, o.p.

*Postulator of the Cause for the Canonisation of
Father Caffarel*



Call for Testimonials

Very soon, we will have completed the first part of the procedure for the beatification of Father Caffarel, that is the putting together of the file. It involved collecting together his writings and submitting them to expert theologians. It also meant bringing together the elements of his life and this was the work of the expert historians. The Diocesan Commission, presided over by Monsignor Maurice Frécharde received a large number of witnesses of Father Caffarel's life in order to ask them about his faith, his virtues and everything that could demonstrate his holiness. All this work is now coming to an end. A lot of time was required. And this is not surprising since it was not enough to give general indications especially in the historical part of the enquiry. Indeed, precise ones were required.

At this stage in the process, I must ask once more for testimonials about Father Caffarel. Maybe you have already sent yours in and that is great! But maybe some of you have not yet written to me. If you knew Father Caffarel or if, even if you did not meet him, you benefited from his help through prayer, through reading his works or even through his intercession, please do write to me and tell me about it as soon as possible.

You know that this Cause has a goal: firstly, the glory of God that is to be found in the holiness of his servant; secondly, to make known to a wider public an exceptional priest. Yes indeed, but the main goal of a beatification is always for the good of Christian people and society in general. With

reference to Father Caffarel, the goal is to make his life, his writings, his thinking known so that the sacrament of marriage and private prayer may assume a larger place in the human balance of today. This is the reason behind this work: that Father Caffarel may be beatified and that through him the sacrament of marriage and prayer may be more respected and honoured in the world.

Once the Paris session is completed, the file will leave for Rome and we will explain then what the next steps are.

Senegal Celebrates the 60th Anniversary of father Caffarel's Visit

**For the Teams of Our Lady in French-speaking Africa,
it's already been 60 years since Dakar 1953...**

On December 15th, 2013, the Teams of Our Lady in Senegal in communion with all the teams of the Super-Region of French-speaking Africa and the whole Movement celebrated the 60th anniversary of the Teams Movement in Senegal.

The commemoration of this anniversary took place during the 8th edition of the pilgrimage of families organised by the Teams of Our Lady Movement and the National Commission for the Family, to the Marian sanctuary of Poponguine, located on the Atlantic Ocean at 70 kilometres from Dakar.

In 1953, Father Henri Caffarel en route to Brazil stopped at Dakar to visit and encourage the earliest Teams in Dakar. Those first Teams were made up exclusively of Europeans, expatriates in Senegal.

Twenty-five years later, in 1978, the first mixed Team was created made up of Europeans and Senegalese. Father Joseph Roger de Benoist, a White Father and spiritual Counsellor back then, was involved in this opening up. A second mixed Team was quickly created and then progressively African Teams were set up. From then on, the Teams' Movement was anchored in Africa.

Jean-Luc & Chantal Dyick set out from Dakar to create the first Togolese Team in 1985 in Lomé...and the Movement has never looked back!

In line with Father Caffarel's wish and prayers and with the support of the Movement, the good news of Christ about the family and the couple has been announced and received with joy in the majority of the French-speaking African countries.

On December 14th, 2013, Ignace & Fortunée Eklo, Responsible Couple for the Maritime West Region, and with the benediction of Monsignor Vincent Coulibaly, Archbishop of Conakry, launched the piloting of Conakry 1, the first Team in Guinea.

Contacts are underway in Chad and with the grace of God, they will allow us to set up a first Team in this country in 2014 and this means that there are Teams in the 15 countries of the Super-Region of French-speaking Africa.



Indeed, there are 516 Teams in French-speaking Africa altogether and 22 in Senegal.

Given all this good news, we must thank the Lord for all we receive through the Teams of Our Lady Movement, for the grace of the sacrament of marriage and for the goodness and tenderness of God. We must also thank Him for all that has been achieved over the past 60 years, including the ups and downs, the joys and hardships!

This is exactly what was expressed at the Mass, presided over by Monsignor Jean-Pierre Bassène, bishop of the diocese of Kolda and attended by 800 people, who came from the different dioceses in Senegal and Cape Verde to thank God.

However, the joy of the festive celebration of the 60th anniversary of the Teams should not obscure the violence of the realities that the African family has to face these days. The fratricidal wars linked to political conflicts and power struggles (Democratic Republic of Congo, Mali, Ivory Coast, Central African Republic, South Sudan) have important consequences on the family, poverty, the weight of certain traditions, irregular marriage situations

(polygamy, long-term cohabitation, unmarried mothers, etc.) all of which are sources of instability for the family and for society and are therefore important concerns for our Church in Africa.

In this context, the paper entitled “Live and experience the grace of the sacrament of marriage in the long-term...and in the service of civil society and the Church” was asked for and given by the Super-Region in order to encourage, edify and strengthen couples and families on the road towards holiness.

Tó and Zé’s call to continue in the unity and fidelity of the charisma of the Teams of Our Lady and to be open to the world and to the signs of the times was well received.

Twenty-four couples from different dioceses in Senegal and Cape Verde, who had been married for between 25 and 55 years were blessed and honoured with a special diploma given to them by Monsignor Jean-Pierre Bassène, in the name of the Conference of Bishops.

After consecrating all the families to the Virgin Mary, we were all invited to continue to bear witness joyfully to Christ in the final benediction.

Sylvestre & Bernadette MINLEKIBE

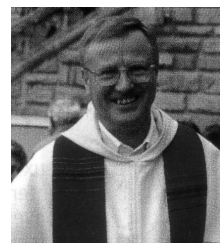
Responsible Couple for the French-speaking Super Region of Africa



The fraternity of Our Lady of the Resurrection

Father Paul-Dominique Marcovits, o.p.

*Postulator of the Cause for the Canonisation of
Father Caffarel*



70th Anniversary of the Fraternity of Our Lady of the Resurrection

Lourdes 1943, 70 years ago, Father Caffarel, already at the head of a movement for spiritual conjugality, the Teams of Our Lady, preached a retreat to thirty young war widows. They asked him to help them along their route of widowhood, just as he had helped them along their route of marriage. Seven of them felt called to give their lives entirely to God... But this was impossible since they had young children. Father Caffarel brought together these seven widows, all of who had confided on separate occasions this calling to him. Together, they came to the Grotto to ask the Virgin Mary to enlighten them on this unknown route in order to do the Lord's will. And thus was born the Fraternity of Our Lady of the Resurrection, that now exists in Europe, Asia and Africa.

These widows who experienced a premature widowhood made the commitment (in communion with their husbands now gone to God) not to marry again and to keep their vow of chastity for the salvation of couples, for the happiness of couples.

Our religion is a religion of love. The work of these widows was to move from the negative to the positive: not to undergo death, not to be crushed by the pain, not to withdraw into despair, but to find with Christ the meaning of everything. Everything then became an occasion to offer up

oneself, one's life for the salvation of others. Love of God and love of others kept them alive.

In the midst of hardship, the Lord's words resounded: "Take off your dress of sadness and distress (...) Arise (.)" (Baruch 5, 1) This call heard by all, whatever our hardships, this call is decisive. It is a call to believe, to stand up! The widows of the Fraternity are called to be a sign of resurrection in their daily lives.

Widowhood is also a sign of expectation and waiting. Admit it, waiting for "Christ's return in glory", as we say after the consecration at mass, seems like a distant reality. Yet here is a sign: the person who is deprived of the presence of her husband, whom she forgave, whom she loved, whom she learned to love, from whom she received so much (even during the normal difficulties of marriage). She is the widow, who fervently wishes to be united with her husband in the light of God: they are "companions for eternity." Love is stronger than death.

70th Anniversary of the Fraternity of Our Lady of the Resurrection

Testimonial

When we got married, Roger & I sensed that the love we experienced surpassed us: it surpassed our own limitations, our own efforts and we realised that the love was not from us, but it was a gift from God. When Roger passed away, I was quickly inhabited, despite my great suffering, by a request for the infinite, believing strongly that our love would never diminish. When I joined the Fraternity of Our Lady of the Resurrection, this feeling was confirmed and it was what attracted me from the beginning: love is stronger than death. My love for Roger, anchored in the sacrament of marriage, could and would continue, but differently.

Pius XII's speech thrilled me especially when he said: "widowhood becomes a sort of culmination of our mutual consecration." On top of that, the conjugal character of the vocation emphasised by the Fraternity appealed to me. I can say that I was able to deepen the mystery of marriage: marriage is the sign of the alliance between Christ and the Church. This is what keeps me alive and fills my heart with joy.

Gradually my widowhood took on another dimension: I was chosen by God to bear witness to the Resurrected Christ. He called me for a mission, there where I was, in today's world. Endlessly, I discover this plan of God's and I try to adhere to it freely and with much love I try to accomplish the mission of my baptism.

In our charter, there is a passage that has always struck me: "given to God to give praise to his glory." What a wonderful mission! We live in the world without being of the world, meaning that belonging to Christ is being united with this world where God sends us. It means keeping our heart for Him, without compromising our principles.

Experiencing all this together with sisters in a Fraternity is a marvellous support, a strength that we need to truly recognise. Deep bonds unite us and bring about a true spiritual communion that fills my heart with joy and makes me live and grow.

I have experienced deep moments of joy with the Fraternity:

In 1978, when I first went to Lourdes, I saw that all the widows there were radiant and this convinced me that I had made the right choice of vocation. I understood that we were not alone, that we formed a 'family', and that we helped and carried each other in the moments of hardship just as in the moments of joy.

At the ceremony of my initial vows, at Troussures, Father Caffarel celebrated the mass and Annie Taillefer sang the songs. I was transported with joy, an unforgettable joy. Peace spread into my heart and I was no longer alone.

In 1984, I celebrated my final vows and in 2000, we had the jubilee in the Holy Land. What a wonderful, unforgettable communion of sisters. I was in tears, I was so happy!

Strong bonds exist between the sisters in my region. We share our joys and sufferings. We pray for each other's intentions. We share the Word of God. Together we deepen our vocation with great joy.

Denise.

FATHER CAFFAREL, ROME 1959

Archives

Father Henri Caffarel's

Address to the Holy Father John XXIII to introduce the thousand pilgrim-couples from the Teams of Our Lady
2 May 1959



Most Holy Father,

Before you stand a thousand couples from the Teams of Our Lady. They hail from 14 countries. Our most distant teams from Brazil, Mauritius, Canada and Guadeloupe are represented here.

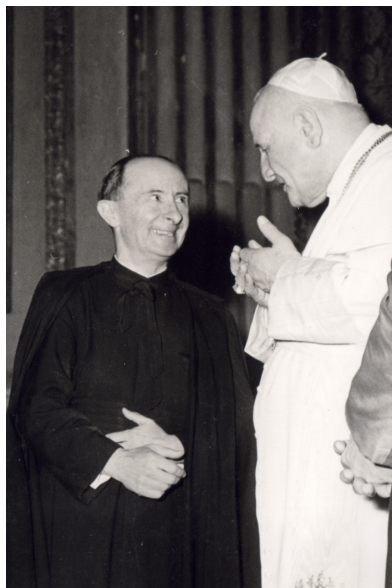
For the past year, our couples have been preparing, through prayer and study of the Church's theology, this pilgrimage and this exceptional audience with the Pope. The joy and fervour of their hearts exploded, just a minute ago, in the "Tu es Petrus," which hailed the arrival of Christ's Vicar.

For a long time now, they have wanted to come and kneel at Peter's tomb and to entrust their aspirations to his successor:

- They know that they are humble and are sinners and yet they aim to become true disciples of Christ,
- They believe very strongly in the virtue of fraternal charity and that is why they founded the Movement of the Teams of Our Lady so that they might help each other on this route towards a life ever more given over to God,
- They have understood the greatness and the demands of Christian marriage and they want to become holy through and in the state of marriage,
- They are very distressed to see that millions of couples ignore the salvation that Christ came to bring to the union of a man and a woman in the sacrament of marriage and so they count on being faithful to prayer so that this good news reaches all couples throughout the world. Praying, but also becoming involved in everything in their power so that more and more couples exist

where husband and wife kneel together, adore together, offer themselves to God together and together enter his service.

These, Very Holy Father, are the ambitions that they wish to entrust to Your



Holiness and that they will wish Him to bless.

But they did not wish to come before the Pope empty-handed. They thought long and hard about what they could offer him. They wondered what their father, the Holy Father, could want and they understood that the most ardent desire of Jesus Christ's Vicar is that the workers for the harvest be more and more numerous. Therefore they turned to their homes, to the great richness of their homes, namely their children. And they decided, Very Holy Father, to solemnly promise that should Christ one day choose amongst their sons and daughters, priests, nuns, monks, they would agree to His Will with a prompt and grateful heart.

They insisted on letting their children know of this promise and they each promised to help them in any way should one day they confide that God has called them.

Most Holy Father, in this album and in this casket you will find the couples' letters whereby they confirm this promise. You will also find photos of their children. They thought that the smiles of all these faces would introduce a little note of happiness in to the Pope's life that is so heavy with responsibilities.

Most Holy Father, please allow the priest responsible for the Teams of Our Lady to ask for the blessing and prayer of the Pope for all these couples present today, for the five thousand couples in our Movement who could not make it the trip despite a great desire to and for the twenty thousand children belonging to these couples.

Rome, May 2nd, 1959



**FATHER CAFFAREL,
RETURN
FROM ROME**

MONTHLY LETTER OF THE TEAMS OF OUR LADY
XII year, N° 8, June 1959

HIS HOLINESS JOHN XXIII SPOKE TO US

May 3rd, 1959 will remain a unique date in the history of the Teams. On that day, the Pope gave us a long audience and made an important speech to us, which he said in the few improvised words that preceded it was ‘the response of his heart.’ The welcome, the speech and the Apostolic Blessing that followed were an inestimable prize for us. Jesus Christ’s Vicar recognised the Teams of Our Lady’s right as a Church movement.

What could have been merely a more or less explicit approbation is now recognition. We were all impressed at how the Holy Father’s words revealed just how much he knew about our Movement, its orientations and its methods.

While this date is important to us, it is also to the whole of Christianity. It is the first time that a Pope recognises a movement for married spirituality, where the basic cell is made up of a small group of couples and whose organisation has its source in married and family spirituality.

Noblesse oblige. Fidelity to the charter from now on will no longer be simple fidelity to a rule of life that one gives oneself, but to this document that the Pope cites and to which he made numerous allusions, proving thereby that he had attentively read it and approved of it. Fidelity will be to the Holy Father’s words of encouragement. The activity of the managers of the Movement who are devoted to the smooth running of the movement, the

efforts of all those who work for the Movement's development will equally be a response to these words of encouragement.

But be careful! This recognition by the Pope of our Teams must not favour some sort of vanity, or self-satisfaction. It has been given to us not to glorify ourselves, but to invite us to measure our responsibilities. We are not supposed to brandish it like a trophy, but to see in it an invitation to be sons of the Church ever more docile, more faithful, ever more humbly devoted.

The constraints of this letter do not allow me to comment on the Pope's speech, but I will do so on another occasion. Read the speech. Re-read the speech in the light of God. May it fill you with joy, but above all, may it stimulate your personal spiritual life and the life of your couple, your Team and your activities within the Movement. And do not forget that in my address to the Holy Father I told him that you were committed to do everything in your power "to increase the number of homes where husband and wife kneel together, adore together, offer themselves to God together and together enter his service."

Our trip to Rome brought joy and comfort to the Holy Father, as he told us himself. Now it is important that our filial prayer obtains from the Lord the graces necessary for his heavy responsibility as Jesus Christ's Vicar. From now on, at mass, when you come across the memento of the living with the little letter N...., you will name John XXIII with love and fervour.

And why would you not add to your family prayer the lovely liturgical prayer for the Pope? Here it is. But do not just read it. Pray while you read it.

"Lord God, pastor and guide of all the faithful, look with kindness on your servant John XXIII whom you have placed as pastor at the head of your Church. May he help in word and example those for whom he is responsible and may he gain, with the flock entrusted to him, eternal life. Through Christ our Lord. Amen."

H. C.

MONTHLY LETTER OF THE TEAMS OF OUR LADY
XIII year, n°6, March 1960 (supplement, pages III-V)

During the Gathering of the Responsible Couples, November 14-15, 1959, Father Caffarel commented on the Holy Father's speech to the Teams of Our Lady, pronounced in Rome on May 2nd, 1959 before a group of two thousand pilgrims. Hereafter are extracts from the article that was published in the Monthly Letter between March and June 1960, based on notes taken during Father Caffarel's speech..

[...] the key word of this speech, the one that reveals the heart of the Pope's thoughts, is the word perfection. "Continue with confidence and humility your efforts to strive towards the perfection of Christian life in the context of your married and family life." The Pope sought to remind you of Christ's great words, "Be perfect as your heavenly Father is perfect." It can be said that this speech is an urgent call to married people to strive for Christian perfection in their state of life.

[...]

What is very interesting to note is that having reminded us that every Christian must strive for perfection, John XXIII goes on to show that the couple too must also strive for the same thing. Firstly notice that the Pope speaks about married love. It would appear that for centuries this term was banished from the speeches and writing of the men of the Church. In a large theological dictionary that dedicates several hundred columns to marriage, not once is the word love mentioned. I remember this phrase heard in a conversation with a rather disappointed layperson. "We talk to you about love and you reply with the family."

And then John XXIII cited the charter. It was a very happy surprise for his listeners. He cited it almost textually: "Your mutual love sanctified by grace, purified by sacrifice, must be a hymn to God, a 'testimonial' given before men to the holiness of marriage and a 'reparation' of sins that are committed again it." In talking about 'testimonial', he returned to his great idea of the beginning that I highlighted earlier, notably that your life must proclaim the greatness of marriage. In speaking of 'reparation', he was thinking about the great deficit of love and grace in innumerable homes

throughout the world and he invites you to be excessive in love and grace in order to compensate.

I said “almost textually”. The Pope added, in fact, a tiny phrase: “purified by sacrifice.” In using this term sacrifice, undoubtedly the Holy Father meant to designate that death to oneself to which only those who decide not to cheat with the demands of married love, love of children and God’s law can never escape.

Two other expressions are worth a special mention in this part of the speech. They are to be found in the same sentence: “You wish to make this unique and favoured society that is the family...”

I am delighted to read these words, “unique and favoured society.” Unique meaning the only one of its kind and not part of a series.

[...]

The second expression is even more important because it is the key notion of the speech. “This unique and favoured society that is the family is a true cell of the Church.” Cell of the Church: what an extraordinarily rich expression. The meaning here is that the family is an active member of the mystery of the Church, that it is according to St John Chrysostom’s expression a ‘reduced version of the church’ where Christ is present, present and actively occupied in making the members of the family pass from the sphere of sin to that of grace, in infusing them with his divine life through their very activities within the family.

And note what follows: “In this cell of the Church, God should be honoured, by community prayer undoubtedly, but also through the observation of his holy law.” It is important to notice that the Pope places this obedience on the same level as prayer. Like prayer, it honours God.

Then the Holy Father’s thoughts turn to the children who are born and grow up in the family. He uses particularly expressive terms to define the educational role of the Christian family. It should be “the nurturing environment where the children’s faith grows and flourishes, where they learn to become not only men, but also sons of God.” Here we find the great idea of the home as a cell of the Church. The Church is the nurturing environment of faith, but because the home is a cell, it is also a nurturing environment where the faith of the children can be born, be nourished and flourish. It is in this “little church” that is the home that the children make their first contact with the living Church and that they will open up to its influence. The Pope could not have spoken more briefly about the educational mission of parents and he could not have spoken about it more deeply.

As the nurturing environment of faith, the home is also the nurturing environment of sacerdotal and religious vocations that the Church “so needs today to answer the needs of souls.”

[...].And John XXIII adds that he sees in the awakening and the culture of vocations as a privileged domain of collaboration between the father and mother and God with the Church. These words seem inconceivable! God all-powerful requires and request the collaboration of man and woman!

As short as it, this second part needs to be looked into more closely. You will happily find orientations that will be precious for you in order to correctly fulfil your mission as educator.

The Holy Father knows that the Teams of Our Lady are not a movement of action, but a movement of spirituality. He knows that their goal is to form all-rounded Christians, Christians who will be missionary. He approves of and encourages our goal.

It is highly interesting to note that the Holy Father presents the double service to civil society and to the Church as a continuation, a fulfilment of the mission of spouses and parents. He did not say, for example, besides your mission as spouses and parents you have, as members of civil society and the Church a mission to fulfil in these two societies. No, those whom marriage has joined must not find themselves alone when they have to work in the world. It is as spouses and parents that they are called upon for social and ecclesial tasks. Not that they necessarily get involved together, but they are spiritually united and as spouses and parents they must act and be involved. Thus the unity of their life is safe. The vocation of spouse, the vocation of parent, the social and apostolic vocation are not three vocations, but a single one, that of being a spouse which is the fruitful source from which springs forth the other two vocations. Indeed, all love bears fruit and for couples this fecundity is double. Within the home the children are the fecundity, while without it is in service to civil society and to the Church.

The apostolic activities of the couple, ignited by the couples’ love for each other and for their children, incite them to go out into the world and thereby lead to the couple’s “full Christian fulfilment.”

The Pope did not place too much emphasis on temporal tasks. He just reminded us that a Christian ought to be “an active cell in civil society.” Note the word, active. However, he did spend more time commenting on the “apostolic responsibilities” of couples. How, indeed, can the Christian

couple, if it is a cell of the Church, not be moved by an intense missionary ideal and inhabited by a catholic spirit, which gradually broadens the thoughts and heart of the spouses to the dimensions of the world?

The first apostolate of couples is to open themselves to others, to invite them to come and warm themselves by the fire of charity which is fueled by the grace of the sacrament of marriage. This is an “authentic apostolate” because the home is not just a “nurturing environment” for their own children. According to their means, couples must also contribute to the Hierarchy in the work of evangelisation that it pursues with Catholic Action and the various works that it supports.

John XXIII places considerable emphasis on the apostolic mission of couples. Recalling the attacks on the family and marriage in our contemporary world, lamenting the fact that even Christian couples are beginning to underestimate the greatness of their supernatural vocation by letting themselves be contaminated by the ambient immorality and by materialistic considerations, the Pope reminded his listeners of the urgency to proclaim a pure Christian doctrine. But he emphasised, it is not enough for the bishops and priests to announce this Christian doctrine. In order for it to be understood by our contemporaries, for them to value, love and want to follow it, it must “in some way be illustrated and be within reach of all through the example of fervent Catholics who through their conduct as spouses, fathers and mothers, are totally faithful to the ideal outlined by the Lord himself.” To proclaim by one’s life what the priest proclaims in words, that is the preferential (but very demanding) aspect of the apostolic mission of Christian couples. [...]

Henri CAFFAREL

“Your mission as spouses and Christian parents extends beyond the strict confines of the family. Protecting the intimacy of the couple should not entail a sterile closing out of others. Charity becomes perfect in the gift of oneself and it is by dedicating oneself to tasks in the service of the Church and in civil society that your couple will find complete fulfilment.” (John XXIII)

**Prayer for the Canonisation
of the Servant of God
Henri Caffarel**

God, our Father,
You planted deep in the heart of your servant, Henri Caffarel,
a fountain of love which bound him totally to your Son
and inspired him with a wonderful capacity to speak of Him.

A prophet for our time,
he revealed the dignity and beauty of the vocation of every person
in the words Jesus addresses to each of us: "Come follow me".

He made couples enthusiastic about the greatness of the sacrament of marriage,
the sign of Christ's fruitful love for the Church and of His union with her.
He showed that priests and couples
are called to live a vocation of love.
He was a guide to widows: love is stronger than death.
Prompted by the Holy Spirit,
he accompanied many Christians on the path of prayer.
Seized by a devouring fire, he was a dwelling place for you, Lord.

God, our Father,
through the intercession of Our Lady,
we ask you to hasten the day
when the Church will proclaim the holiness of his life,
so that people everywhere will discover the joy of following your Son
in accordance with their particular vocations in the Holy Spirit.

God our Father, we invoke the intercession of Father Caffarel for.....
(indicate the particular favour being sought)

**Prayer approved by Monsignor Andre Vingt-Trois – Archbishop of Paris.
"Nihil obstat": 4th January 2006 – "Imprimatur": 5th January 2006.**

*In the case of a particular favour obtained through the intercession of Father Caffarel,
contact: The Postulator,
Association "Les Amis du Père Caffarel"
49 rue de la Glacière – F 75013 PARIS*

Association of Friends of Father Caffarel

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¹ E.R.I. : International Leading Team of the Teams of Our Lady

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Marie-France Bejot-Dubief died on December 31st, 2013. She and Jacques were responsible for the Bulletin since 2007. We are very grateful for all that she gave to the Teams Movement both within the International Secretariat as well as in the Association of the Friends of Father Caffarel.



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